



OXFORD PUBLIC SCHOOL, RANCHI

(JUNIOR WING) ADMISSION TEST RESULT - (2025-26)

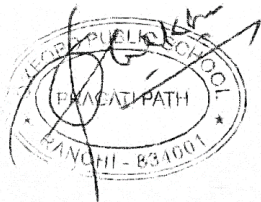
The following students have been selected for admission on the basis of Admission Test held on 01/03/2025 (Saturday).

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| 1 | Last date of taking Admission is 12/03/2025 (Wednesday). No claim/request regarding the admission will be entertained after 12/03/2025 (Wednesday). |
| 2 | Mandatory Submissions at the time of Admission: * Photocopy of Date of Birth Certificate from the Municipality along with Aadhar Card of the candidate (the originals must be brought for verification). * Original Transfer Certificate (T.C.) from the previous school is mandatory for Classes II - V. * A Permanent Education Number (P.E.N.) and APAAR I.D. of the candidate from the previous school for Classes II - V. |
| 3 | In case T.C. is unavailable at the time of admission, a Bonafide Certificate issued by the same school has to be submitted with an undertaking for securing Provisional Admission. The original T.C. must be submitted before 31/03/2025. |
| 4 | In case of transfer from any other state, the T.C. must be countersigned by the D.E.O. (District Education Officer) or Education Department. (Applicable only if T.C. is not from an affiliated school). |
| 5 | The Report Card of the previous class must also be submitted positively by 05/04/2025. |

Note: - No correction in data will be made after taking Admission. The school reserves the right to cancel the admission of any student if the information provided in the Registration Form is found to be incorrect.

| S.N. | FORM NO. | FOR CLASS | NAME OF CANDIDATE | PARENT'S NAME |
|------|----------|-----------|-----------------------|--------------------------|
| 1 | 1495 | NURSERY | VASURAJ PRASAD PASWAN | SHYAMANAND PRASAD PASWAN |
| 2 | 1475 | NURSERY | AYUSHMAN SHARMA | NIRAJ KUMAR SHARMA |
| 3 | 1473 | NURSERY | PRABHAT KUMAR MAHTO | JAYNANDAN MAHTO |
| 4 | 1456 | NURSERY | JANESSA CELINE KULLU | ALOK FRAINKLIN KULLU |
| 5 | 1484 | NURSERY | SURYAKSH SHARVIL | NEERAJ KUMAR |
| 6 | 30136 | PREP | BHAARGAV VERMA | MANISH VERMA |
| 7 | 1493 | PREP | DEVANSH BHARDWAJ | NILAMBAR KUMAR |
| 8 | 1478 | PREP | ELSIE KHALKHO | SUDHIR ANJAN KHALKHO |
| 9 | 1470 | PREP | MD ARMAN | MD MUMTAZ |
| 10 | 1488 | PREP | ANMOL CHOUDHARY | ABHILASH CHOUDHARY |
| 11 | 1476 | I | SHIVAM ADITYA SOREN | MAHESH SOREN |
| 12 | 1469 | I | SAHIL RAZA | MD RAFIK ANSARI |
| 13 | 1611 | I | MD FAIZUDDIN | MD MINHAUDDIN |

| S.N. | FORM NO. | FOR CLASS | NAME OF CANDIDATE | PARENT'S NAME |
|------|----------|-----------|------------------------|---------------------------|
| 14 | 1492 | II | VANISHA SINGH | NILAMBAR KUMAR |
| 15 | 1464 | II | SAURAV KUMAR SHARMA | RAKESH KUMAR |
| 16 | 1612 | II | RITIK ORAON | RANJEET ORAON |
| 17 | 1499 | II | PREESHA CHAKRABORTY | PRADEEP KUMAR CHAKRABORTY |
| 18 | 30137 | III | ISHAAN DUTTA | PALLAV DUTTA |
| 19 | 1494 | III | SHUMAILA KHAN | SHAMSHAD ALAM |
| 20 | 1496 | III | KRIT PRADHAN | KIRAN KUMAR PRADHAN |
| 21 | 1485 | III | KUMAR RIYANSH | KUNDAN KUMAR RAI |
| 22 | 1489 | III | GUNGUN | SANJAY KUMAR |
| 23 | 1616 | III | AARAV KUMAR | VICKY PASWAN |
| 24 | 1458 | IV | AHAAN RAJ | RAVI KUMAR |
| 25 | 1465 | IV | RISHIKESH KUMAR SHARMA | RAKESH KUMAR |
| 26 | 1491 | IV | KRISHNA PRIYA | ATMA NAND SINGH |
| 27 | 1497 | V | LALIT LAKRA | LAKHAN LAKRA |
| 28 | 1480 | V | AKSHAT SHAW | AMIT KUMAR SHAW |
| 29 | 1481 | V | SAMRIDH TAMANG | MANISH TAMANG |
| 30 | 1486 | V | JUDITH SORENG | JOHN SORENG |
| 31 | 1615 | V | SHIVRAJ PRASAD PASWAN | SHYAMANAND PRASAD PASWAN |



A. Kishor
01/03/2025
OXFORD PUBLIC SCHOOL
JUNIOR WING
IN-CHARGE