



**OXFORD PUBLIC SCHOOL, RANCHI**  
**SESSION – 2022-23**  
**BOOK LIST - CLASS - XI**

| S.No. | Subject                | Name of the Book                                               | Publication               | Reference/ Optional                                                                                                                     |
|-------|------------------------|----------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1     | English (Core)         | Hornbill<br>Snapshots                                          | NCERT<br>NCERT            | -<br>-                                                                                                                                  |
| 2     | Mathematics            | Mathematics-XI<br>(Vol. I & II)                                | NCERT                     | 1. Exemplar - NCERT<br>2. Mathematics-XI- R.D. Sharma<br>3. Maths-Manjeet Singh Vol I & II<br>3. Lab Manual Mathematics-XI -<br>Arihant |
| 3     | Biology                | Biology - XI                                                   | NCERT                     | 1. Exemplar - NCERT<br>2. Elementary Biology XI –<br>Trueman’s Pub.<br>3. Practical Notebook for XI –<br>Saraswati                      |
| 4     | Chemistry              | Chemistry- XI<br>(Part I & II)                                 | NCERT                     | 1. Exemplar - NCERT<br>2. Modern abc of Chemistry<br>3. Comprehensive Practical<br>Chemistry (Laxmi Pub.)                               |
| 5     | Physics                | Physics- XI<br>(Part I & II)                                   | NCERT                     | 1. Exemplar - NCERT<br>2. Lab Manual – Arihant<br>3. New Simplified Physics Pub.<br>(Dhanpat Rai)                                       |
| 6     | Economics              | 1. Statistics for Economics<br>2. Introductory Micro Eco.      | NCERT                     | 1. Introductory Micro Eco. – D. Rai<br>2. Statistics for Economics – D. Rai                                                             |
| 7     | History                | Themes in World History                                        | NCERT                     | -                                                                                                                                       |
| 8     | Political Science      | 1. Pol. Theory<br>2. Indian Constitution at<br>Work            | NCERT<br>NCERT            | -                                                                                                                                       |
| 9     | Business Studies       | Business Studies - XI                                          | NCERT                     | Business Studies - Poonam Gandhi),<br>Dhanpat Rai, Sandeep Garg                                                                         |
| 10    | Accountancy            | Accountancy-XI – Part-I<br>Accountancy-XI – Part-II            | NCERT<br>NCERT            | Double Entry Book Keeping – T.S.<br>Grewal<br>Financial Accounting – Sultan<br>Chand                                                    |
| 11    | Fine Art<br>(Painting) | History of Indian Art                                          | New<br>Saraswati<br>House |                                                                                                                                         |
| 12    | Physical<br>Education  | Health & Physical<br>Education-XI                              | Saraswati                 |                                                                                                                                         |
| 13    | Computer<br>Science    | Computer Science with<br>Python by Sumita Arora                | Sultan<br>Chand           |                                                                                                                                         |
| 14    | Hindi                  | 1. आरोह, भाग-1<br>2. वितान, भाग-1<br>3. अभिव्यक्ति और माध्यम   | NCERT<br>NCERT<br>NCERT   |                                                                                                                                         |
| 15    | Applied<br>Mathematics | 1. Applied Mathematics<br>2. Applied Mathematics<br>Vol-I & II | Arya Pub.<br>Dhanpat Rai  |                                                                                                                                         |

**Please Note :** The school does not authorise any shop so parents are free to buy the books from any shop.