OXFORD PUBLIC SCHOOL

presents

3RD OXFORD PUBLIC SCHOOLMODEL UNITED NATIONS CONFERENCE

25-26 JULY 2025 (FRIDAY & SATURDAY)
VENUE: OXFORD PUBLIC SCHOOL AUDITORIUM



"Healing the Middle East: Addressing the Israel-Palestine Conflict and Ensuring Humanitarian Relief."

In association with:



COMMITTEE & AGENDA:

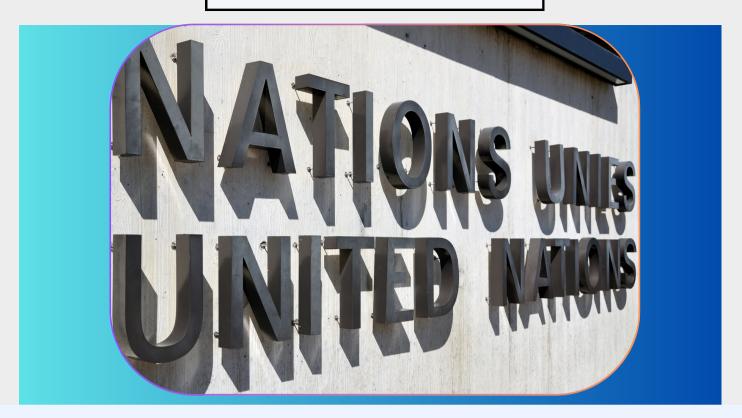
UNITED NATIONS GENERAL ASSEMBLY - SPECIAL SESSION (UNGA-SS)

"HEALING THE MIDDLE EAST"



ADDRESSING THE ISRAEL-PALESTINE CONFLICT & ENSURING HUMANITARIAN RELIEF

OBJECTIVES



- The Annual Oxford Public School-Model United Nations (OPS-MUN) Conference serves as a dynamic platform for students to engage deeply with the art of statecraft, diplomacy and global affairs on various issues of global importance.
- THE OPS-MUN Conferences are conducted according to the "FORMAL RULES OF PROCEDURE". By emulating the structure and processes of the United Nations, it seeks to cultivate a profound understanding of international relations and geopolitics among participants.
- The third OPS-MUN Conference, 2025 aims to engage participants through role-playing as delegates representing various countries to debate, negotiate resolutions to facilitate constructive diplomatic dialogue aimed at achieving a peaceful and sustainable resolution to the Israel-Palestine conflict, with emphasis on mutual recognition, security, and sovereignty.
- To mobilise international cooperation for the immediate and unhindered delivery of humanitarian aid, ensuring the protection and well-being of civilians affected by the ongoing crisis.



DR RAJAN SUDESH RATNA DEPUTY HEAD UNITED NATIONS

ECONOMIC AND SOCIAL
COMMISSION FOR ASIA AND THE
PACIFIC (ESCAP)

Brief Biography:

DR RAJAN SUDESH RATNA IS WORKING AS AN ECONOMIC AFFAIRS OFFICER IN SOUTH AND SOUTH-WEST OFFICE OF UN ESCAP, NEW DELHI SINCE AUGUST 2018. HE WORKED IN TRADE, INVESTMENT AND INNOVATION DIVISION OF UN ESCAP, BANGKOK FROM JULY 2012 TO AUGUST 2018. HE HAS BEEN WORKING IN THE AREAS OF RESEARCH, POLICY ADVISORY AND CAPACITY BUILDING ON ECONOMIC, ENVIRONMENT AND SOCIAL PILLARS OF SUSTAINABLE DEVELOPMENT GOALS. HE HAS ALSO BEEN PROVIDING TECHNICAL ASSISTANCE TO ESCAP MEMBERS IN FORMULATING DEVELOPMENT-ORIENTED TRADE AND INVESTMENT POLICIES AND HOW TO SUCCESSFULLY NEGOTIATE TRADE AND INVESTMENT AGREEMENTS.

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BHAVYA RANJAN

HEAD GIRL OXFORD PUBLIC SCHOOL

Brief Biography:

- EXPERIENCED DELEGATE IN MUN CONFERENCES, WITH PARTICIPATION IN DISCUSSIONS ON GLOBAL ISSUES LIKE THE RUSSIA-UKRAINE WAR AND CLIMATE CHANGE.
- ADEPT AT RESEARCH, COORDINATION, AND COMMUNICATION.
- MAINTAINS ACADEMIC EXCELLENCE ALONGSIDE ACTIVE PARTICIPATION IN EXTRACURRICULARS.

CO-CHAIR



NIDHI KUMARI

CULTURAL SECRETARY

OXFORD PUBLIC SCHOOL

Brief Biography:

- A PASSIONATE DEBATER AND DEDICATED LEADER, BRINGING A STRONG SENSE OF DIPLOMACY AND CRITICAL THINKING TO THE COMMITTEE.
- PAST MUN EXPERIENCE AS A DELEGATE, WITH A KEEN INTEREST IN INTERNATIONAL RELATIONS.
- SKILLED IN RESEARCH, EVENT COORDINATION, AND PUBLIC SPEAKING.

"HEALING THE MIDDLE EAST"

ADDRESSING THE ISRAEL-PALESTINE CONFLICT & ENSURING HUMANITARIAN RELIEF

CONFERENCE SCHEDULE

8:00 AM Registration

8:30 - 9:30 AM Inaugural Ceremony

9:30 - 9:45 AM Short Break

9:45 - 9:55 AM General Guidelines & Roll Call

9:55 - 1:25 PM General Speaker's List (GSL)

> 1:25 - 2:10 PM Lunch Break

2:10 - 2:40 PM Moderated Caucus- 1 8:30 - 10:00 AM Unmoderated Caucus

10:10 - 10:40 AM Moderated Caucus- 2

10:40 AM- 12:10 PM
Presentation of Draft Resolutions (Debates,
Questions, Amendments) & Voting

12:10 - 12:55 PM Lunch

12:55 - 1:35 PM Closing Speech

1:35 - 2: 40 PM Award Distribution & Closing Ceremony

4:00 PM- 4:15 PM Group Photography

CONFERENCE GUIDELINES

- 1. DRESS CODE: WESTERN FORMALS OR NATIONAL DRESS OF THE COUNTRY REPRESENTED
 - 2. JUDGEMENT WILL BE DONE ON THE BASIS OF:
 - DELEGATES' CONTENT,
 - CONFIDENCE,
 - COMMUNICATION PROFICIENCY,
 - SUBJECT KNOWLEDGE,
 - STANDARD OF RESEARCH AND,
 - ADHERENCE TO TIME LIMIT.
- 3. MAXIMUM 10 STUDENTS FROM EACH SCHOOL CAN PARTICIPATE IN THE OPS-MUN CONFERENCE.
- 4. STUDENTS MUST SELECT THEIR COUNTRY AT THE EARLIEST. COUNTRY ONCE SELECTED, WILL BE LOCKED FOR OTHERS.

REGISTRATION GUIDELINES

| 01. | REGISTRATION AND PAYMENT DEADLINE: 12TH JULY, 2025 (SATURDAY). |
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| 02. | DELEGATE FEE: INR 800 (FOR EACH CANDIDATE). |
| 03. | REGISTRATION LINK CAN BE ACCESSED HERE. |
| 04. | SCHOOL ID-CARD MUST BE UPLOADED IN JPG FORMAT. |
| 05. | ALL PAYMENTS MUST BE MADE ONLINE. |
| 06. | PAYMENT QR SCANNER IS PROVIDED IN THE GOOGLE FORM. |
| 07. | DELEGATES MUST UPLOAD THE SCREENSHOT OF THE PAYMENT CONFIRMATION PAGE AFTER MAKING THE |

PAYMENT.

CONTACT DETAILS

CONFERENCE CONVENOR:

NANCY ROSY SINGH- 9748260868 BETWEEN 1:00 PM — 3:00 PM

TECHNICAL ADVISOR:

JAIPAL KUMAR- 7461944744
BETWEEN 8:00 AM — 2:00 PM

EMAIL:
OPSMUNCONFERENCE@GMAIL.COM